

Date:2082/01/28

The Chairperson,  
Educational Quality Assurance and Accreditation Council,  
University Grants Commission,  
Sanothimi, Bhaktapur, Nepal.

**Subject: Letter of Intent to Participate in the Quality Assurance and Accreditation Process**

Dear Sir/Madam,

In reference to the decision taken by the Campus Management Committee / Board of Directors, we would like to submit our application to participate in Quality Assurance and Accreditation (QAA) process. With this letter we have submitted our Letter of Intent (LoI) in the format provided by the Educational Quality Assurance and Accreditation Council (EQAAC) for approval. In the meantime, we declare that the data and information inserted in the LoI are authentic upto the institutional records and knowledge.

We express our institutional commitment to submit the Self-Study Report (SSR) within the stipulated time.

Sincerely Yours,

Authorized Signature:

Title, Name and Designation of the Signatory: Raj Kumar Rai

Name of the Institution: Narad Adarsha Education Campus Chaudangadhi Municipability, Basaha-4, Udayapur

Date:2082/01/28

Official Seal:



Form to be submitted by HEIs as a Letter of Intent (LOI)  
to participate in the QAA process

**Declaration:**

**Declaration of Head of the Institution**

Hereby, we declare that the data and information provided in this form and submitted to the Educational Quality Assurance and Accreditation Council (EQAAC), UGC are true and the evidences produced to prove the information are genuine as per the institution's records. We bear the responsibility, if any, in case misinformation is detected.

Yours Sincerely,

Authorized Signature:

Name of the Signatory: Raj Kumar Rai

Designation: Campus chief

Name of the Institution: Narad Adarsha Education Campus Chaudandigadhi Municipality-4, Basaha, Udayapur

Date: 2082/01/28

Official



*Raj Kumar Rai*  
राज कुमार राई  
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**H1. State any prominent information of the institution and events / actions executed by the institution in the last three years**

.....

**SUBMISSION**

**Date of Submission of the Complete Profile of the institution:**

..... (dd/mm/yyyy) AD (Drop-down date)

..... (dd/mm/yyyy) BS (Drop-down date)

  
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Entrepreneur/Diplomats – only the higher ranked / Bisistha Shreni Officials / Rt.  
Honorable, Honorable)

**G2. Give the number of ongoing research projects and their total outlay.**

SN	Name of the Project	Principal Researcher	Funding Agency	Funds (Rs.)

**G3. List-out active national and international collaboration/networking of the Institution with formal MoU.**

National

- 1.
- 2.
- 3.
- 4.

International

- 1.
- 2.
- 3.
- 4.

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**H. OTHER INFORMATION:**



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Number of Teachers who have attended international seminars			
Number of Teachers who were resource persons at national seminars/workshops			
Number of Teachers who were resource persons at international seminars/workshops			
A total number of thesis/dissertation completed in the institution (MA, MPhil. PhD)			
Number of students who have received Research Award (for MA, MPhil. PhD Research)			
Number of students who have received scholarship (Full including stipend)			
Number of students who have received scholarship (Partial)			
Number of students who have received scholarship (Fee waiver)			
Research Output / Research Publications: Number of publications by faculty members in the last 3 years (Only scientific publications, in which institution's name is appeared as an affiliating institution of the author)			
Number of Publications in Ranked journals (Nature, Q1-Q2)			
Number of Publications in Ranked journals (Q3-Q4)			
Number of publications in Peer reviewed, None-ranked International/foreign Journals			
Number of publications in Peer reviewed, Local (indexed in Nepjol with at least 1 star rating) Journals			
Number of publications in Peer reviewed, Local (indexed in Nepjol without star rating) Journals			
Number of publications in Conference Proceeding (full-length articles)			
Has the institute regularly published its own journal? Yes/no			
Number of national/regional/international conference the institution has organized in last three years?			
Number of any professional training conducted by the institution in last three years			
Number of key extension activities conducted by the institution in last three years			
Number of national/international visitors visited the institution in the last three years and they have make notes in visitors note book (prominent Professors / Scientist /			

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.....  
Add rows as required

### G. RESEARCH PROMOTION

#### G1. Research and research output of the institution in Last Three years (put numbers)

Heading	Year I	Year II	Year III
Budget Allocated for research			
Share (%) of research budget against total operational budget			
Amount generated through consultancy services			
Actual expenditure in research promotion			
Number of research training conducted by the institution			
Number of teachers who have taken research related training			
Total number of research projects offered by the institution			
Total number of research project awarded to the institution by external agencies			
Total number of research projects completed			
Over-head cost set by the institution for the individual faculty's research project (% of the project)			
Number of teachers who have received national recognition for teaching/research/consultancy (certificates of appreciation / funding won through competitive way)			
Number of teachers who have received international recognition for teaching/research/consultancy			

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SQC			
Alumni	Yes		
Public Info Cell			
Student Counselling centre	Yes		
Changing room/cubicles			
Security guard			
Fenced /bounded compound	Yes		
Work place safety (fire extinguisher)			
Emergency response mechanism/practice			
Emergency escape/exit			
Safe Assembly area during the emergency			
Cafeteria			
Fast-food/coffee shop			
Stationary			
Gifts/souvenir shop			
<b>For Technical Institutions (Health Sciences):</b>			
Hospital Type	Own: MoU with Others:		
Average Daily Patient flow (OPD)			
Indore Patient Capacity / Bed			
Average number of Bed Occupancy			
Type of patients in relation to the academic program offered (briefly summarise)			
Types and quality of surgery (briefly summarise)			
laboratory			
imaging facility			
<b>For Technical Institutions (Engineering):</b>			
Workshops			
Laboratory			
Any other information.....			

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ICT Resources			
Automation status of library (Yes / no)			
Total number of computers/ laptops for the use of students	2		
Computers – student ratio in Computer Lab (e-lab)		1:41	
Total number of computers/ laptops for the use of faculties			
Share (%) of faculties with access to computers/ laptops (institutional)			
Total number of computers/ laptops for the Office Use	2	4	
Number of multimedia projectors			
Number of television display			
Internet capacity		100mbps	
Connection /availability of education roaming (EduRoam) service			
Number of smart boards		3	
Number of digital cameras			
Number of Closed-circuit (CC) Cameras		9	
Number of printers		3	
Number of photocopiers		3	
Number of scanners		3	
Capacity of data Backup facility			
Capacity of Power-back-up facility			
Total Number of restrooms		4	
Ratio of restrooms to students	Female: 1:20	Male:1:9	
<b>Other Facilities/utilities</b>	Yes		Remarks
Access to Internet to visitors (Available/not available)	Yes		
ATM			
Health Centre / Sick Room with First Aid Facility			
Post office			
Student hub (a common place / open space / Hall for students for informal studies and group works, equipt with few working desks, seats, computers, and power sockets to supply power to personal devices)			
Career / Placement Cell			

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p. Average room size ( $M^2$ / per person for differently able students)			
Rental Infrastructure: Furnish the details:			
Faculty housing/staff housing/guest house (Capacity / Number of Bedrooms)			
User entitlement (not legal ownership in institutions name, however, authorized agency has given authority to use for defined / undefined period of time) of land / infrastructure use (MOUs): Briefly describe the details			
<b>Library Resources ( Last three years)</b>	<b>Added in the last 3 years</b>	<b>Total</b>	<b>Remarks</b>
Text books in the library (item count - only the relevant, not all!)	310	5000	
Text books in the library (Types / varieties - only the relevant, not all!)	310	2710	
Reference books in the library (item count - only the relevant, not all!)		2390	
Ratio of reference books to student number (.....)		1:24	
Reference books in the library (Types / varieties - only the relevant, not all!)		14	
Newspapers / Magazines			
Online Journals subscribed by Library / have access from library (Types, and are regular / all volumes/issues after starting subscription) (Latest / Recent additions / volumes / issues)			
Number of Computers in library / e-library for students and public use	3	6	
E-library access to public use (Yes / no)			
Photo copier	2	3	
Seating capacity in the library (reading room/seats)		20	
Seating capacity in the library (reading room/seats) in relation to total students enrolled (in %)		10%	
Name of Library software if it is in use			
Average number of books issued/returned per day (items)		10	
Average no. of weekly users / visits (person)		94	
Average no. of Documents weekly consulted (items)		103	
Average Log- ins in the e - library			
Ratio of Library books to number of students enrolled		1:24	

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Total land area owned by the institution	..... 29317.89..... M <sup>2</sup>		
Total land area leased by the institution	..... M <sup>2</sup>		
Land area used for Academic purpose	..... 3386.38..... M <sup>2</sup>		
Land area used for Sports	..... 1015.89..... M <sup>2</sup>		
Land area used for Garden	7449.89M <sup>2</sup>		
Land area used for other recreational activities	..... M <sup>2</sup>		
Type of Road access to the Institution (Black topped, Gravel, Motorable Track, only Trail)	Black topped		
Distance of institution from National Highway (in KM)	500mtr		
<b>Construction Details</b>			
	Construction /Built-up area / Space in M <sup>2</sup> )	No. of Structure	Number of rooms
<b>Buildings :</b>			
a. Administrative	338.63	1	3
b. Academic	507.95	1	12
b1. Academic Administration			
b2. Actual number of class rooms	17		
c. Average class size (M <sup>2</sup> / per person)	52m2		
d. Average room size (M <sup>2</sup> / per person for differently able students)			
e. Library space (Size in M <sup>2</sup> )	64m2	1	1
f. Laboratory (Size in M <sup>2</sup> )			
g. Total space / Size of Workshops			
h. Average size of Workshop (M <sup>2</sup> / per person)			
i. Sports: Name the sports with standard size of courts / peaches available	Badminton 88m2		
j. Seminar hall/s (seating capacity)	64m2 100		
k. Auditorium/s (Seating Capacity)			
l. Hostel	Yes		Remarks
m. Number of Rooms in Hostel	9		
n. Bed capacity of the hostel	36		
o. Average room size (M <sup>2</sup> / per person) in hostel	42		

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Year I (2078/79)				Year II (2079/80)				Year II (2080/81)			
Income source / heading	Amount	Expenditure heading	Amount	Income source / heading	Amount	Expenditure heading	Amount	Income source / heading	Amount	Expenditure heading	Amount
student fees	2629983.04	salary	1395801	student fees	3611391	salary	3440806.27	student fees	1846200	salary	2204121
UGC	700000	construction	316000	UGC	1134000	construction	427868	UGC	1410000	construction	
bank deposit	1125105.61	exam	383360	bank deposit	1955982.68	exam	288240	bank deposit	3706917.99	exam	374600
municipality		equipment	18800	municipality	298422	equipment		municipality	669808	equipment	13000
province		books	29760	province	600000	books	102948	province	622619.98	books	
donation		furniture		donation		furniture	11500	donation	110000	furniture	
other		ele/wat/comm	58972	other		ele/wat/comm	78573			ele/wat/comm	57074
		teaching prac	72320			teaching prac	76100			teaching prac	39825
		bank deposit	2012007.78			bank deposit	1883538.41			bank deposit	4243320.97
		other	122547.97			other	401170			other	433605
Total	4455088.65			Total	6599795.68				7365545.97		

(add additional rows as required)

#### F. INFRASTRUCTURE AND LIBRARY /LABORATORY RESOURCES

F1. Furnish the details in following\*:

Utilization of Land (Mention area in M<sup>2</sup> provide conversion table):

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**E1. Source of Financing of the institution in the last three years:\***

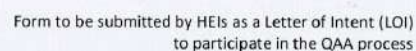
Source of Funding	Amount (Rs.)			Share of Annual Budget in %		
	Year 1	Year 2	Year 3	Year 1	Year 2	Year 3
UGC/Government grants	700000	1134000	1410000	16%	17%	18.6%
Donations			110000			1.5%
Fund Raising Drives/Activities						
Alumni Association						
Research and Consultancy						
Fee from Self-financed /initiated courses						
Fees from regular programs	2629983.04	2599391	1846200	59%	39%	25%
Any others (specify)bank deposit	1125105.61	2866404.68	4109345.97	25%	44%	53 4%
Total	4455088.65	6599795.68	7365545.97			

(add additional rows as required)

**E2. Produce the audited income and expenditure details of last three Fiscal Year\* (compulsory for public institutions, including community campuses)**

(Including at least budget details for: Quality Enhancement, Research, Maintenance, Library, Scholarship) (for last 3 years?)

*(Signature)*  
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(add additional rows as required) Note: M= Male, F= Female

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#### D4. Details of the Non-teaching Staff

(add additional rows as required)

[illegible]

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Professor													
Associate Professor/Reader													
Assistant Professor/Lecturer					13		13						
Lecturer/Assistant Lecturer													
Teaching Assistant/Instructors													
Deputy Instructor													
<b>Sub-Total</b>													

(add additional rows as required)

Part Time Contract	PhD		M. Phil		Master's		Grand Total		Weekly working / teaching hours		Annual Research Supervision (Master & above)	
	M	F	M	F	M	F	M	F	FT	PT	FT	PT
Professor												
Associate Professor/Reader												
Assistant Professor/Lecturer												
Lecturer/Assistant Lecturer												
Teaching Assistant/Instructors												
Deputy Instructor												
<b>Sub - Total</b>												

*(Handwritten signature and stamp)*  
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(add additional rows as required)

#### C9. Student Placement and Progression Records (Last Three Years)

Career / Job	Year I (2078)		Year II (2079)		Year III (2080)	
	Male	Female	Male	Female	Male	Female
Civil Service	1			1		1
Security Service	4				1	
Private Sector			2	3		1
Self-employed / Entrepreneurship						
Internship (after graduation)						
Progression to further study (level-wise: Masters / MPhil. / PhD/ beyond the country/ within the country)	2	1		4		
Domestic (with in the country)	1					
SAARC						
Other foreign countries	1	2		1		
Scholarships Awardees (Name and number) .....						
Any Other valuable information of Alumni						

#### D. HUMAN RESOURCE

##### D1. Number of faculty members at present by their qualifications\*

Particulars	Academic Qualification								Weekly working / teaching hours		Annual Research Supervision (Master and above)	Number of faculties not meeting exact the same qualification / experience as defined by the university
	PhD		M. Phil		Master's		Grand Total		FT	PT		
	M	F	M	F	M	F	M	F				
Permanent / Full time												

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Program	Year of Enrolment	Enrolment Number	Completion year	Completion Number	Completion % = Graduate within postulated time (Cohort Year) / Enrolment of Cohort year *100	Drop-out % = 100 - (number of students appeared in the Final semester or Year exam / Enrolment number of Cohort Year *100).
B.Ed.	2074	48	2078	17	35%	65%
	2075	39	2079	25	64%	36%
	2076	63	2080	22	35%	65%
<b>Grand Total</b>		150		71		

(add additional rows as required)

**C8. Information on Pass Percentage (Last Three Years) (end of the program/level)\***

Faculty	Program	Semester/Year / Batch	Number of students Appeared in Exam	Number of students Passed the Exam	Pass Percentage
Eductiona	B.Ed.	2074-78yr	17	12	70%
		2075-79yr	25	12	48%
		2076-80yr	22	3	14%

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**C6. Territorial Profile of the students Enrollment**

No of Students Enrolled	Bachelors'		Masters'		MPhil		PhD		Total
	M	F	M	F	M	F	M	F	
From the same district where the institution is located	54	151							
From other districts	4	10							
Same province	56	158							
From other province									
From SAARC countries									
From other countries									
<b>Total Number of Students</b>	<b>57</b>	<b>152</b>							

Note: M = Male, F= Female

**C7. Drop-Outs of students by Programs (Last three Years) (arrange semester-wise dropouts – (appeared in semester-end examination against of admitted in the semester)**

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**C3. Present Status of Student Enrollment by Gender at the institution (.... Year)\* Number of Students per Semester/Year.**

Level	Faculty	Program	Enrolment / Intake Capacity in the Program	Actually enrolled students number by Semester/Year															
				1 <sup>st</sup>		2 <sup>nd</sup>		3 <sup>rd</sup>		4 <sup>th</sup>		5 <sup>th</sup>		6 <sup>th</sup>		7 <sup>th</sup>		8 <sup>th</sup>	
				M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Bachelors		B.Ed.	500	15	33	22	63	7	20	13	36								
Masters																			
M.Phil.																			
PhD																			
Total Number of Students				15	33	22	63	7	20	13	36								

(add additional rows as required) Note: M = Male, F= Female

**C5. Present Status of Student Enrollment by Types of Disability at the institution (.... Year)**

Physically challenged		Hearing Impaired		Vision Impaired		Hearing and Vision Impaired		Verbal / Vocal impaired		Intellectual Disability		Cognitive Disability		Hemophilia		Autism Multiple Disability	
M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
1	1																

Note: M = Male, F= Female

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**C2. List the Departments in the Institution (faculty/institute/school)\***

Faculty/Institute	Name of the Departments
Science and Technology	
Humanities and Social Sciences	
Management	
Education	Department of Education
Law	
Engineering	
Medicine/Health Sciences	
Agriculture /Vet. Sci.	
Forestry	
Other Faculties (specify) .....	

Add rows as required

  
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### C. ACADEMIC PROGRAM AND STUDENTS ENROLMENT

#### C1. Academic Programs currently Offered (Active) at the Institution by level and faculties\*

Level	Faculty	Academic Programs	Date of Commencement (dd/mm/yyyy) AD (dd/mm/yyyy) BS	Teacher – Student ratio by Academic Program	Remarks
Under Graduate	Education	Bachelor of Education	1/05/2081	1:16	
Masters'					
M.Phil.					
PhD					
Professional non- degrees (such as PG Diploma)					
Total No. of Programs		1			

Add rows as required

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To enhance the quality of education provided and enhance student success rates through effective teaching methods and comprehensive support systems.

Objectives\*:

**B5. List out all the regular publications of the institution available at present\*.**

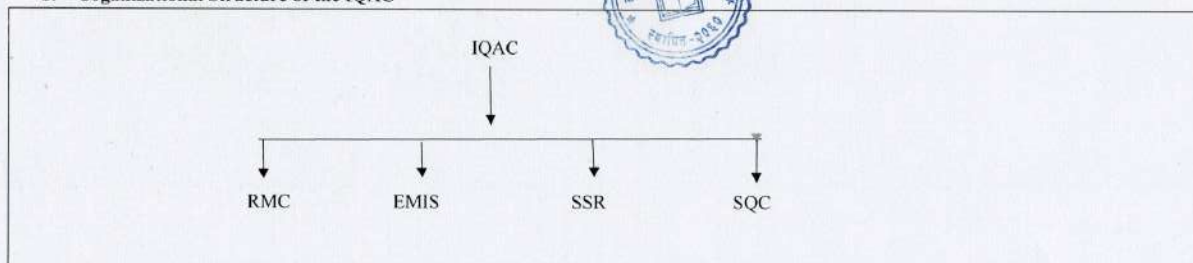
Publication / Frequency of Publication	Biennial	Annual	biannual	trimester	monthly	irregular	occasional
Annual Report		√					
Academic Journal							
EMIS Report		√					
Tracer Study Report							
Academic Audit Report		√					
Green Audit (Social- environmental)							
Brochure		√					
Newsletter/s				√			
Other (specify) .....							

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**b. Organizational Structure of the IQAC**



**B4. State the Vision, Mission, Goals and Objectives of the institution\*:**

***Vision\*:***

To enable students to achieve academic goals and develop successful professional personalities and continuous learning through quality education.

***Mission\*:***

Maximizes equitable, accessible, affordable and quality higher education.

***Goals\*:***

*Signature*  
[Illegible text]

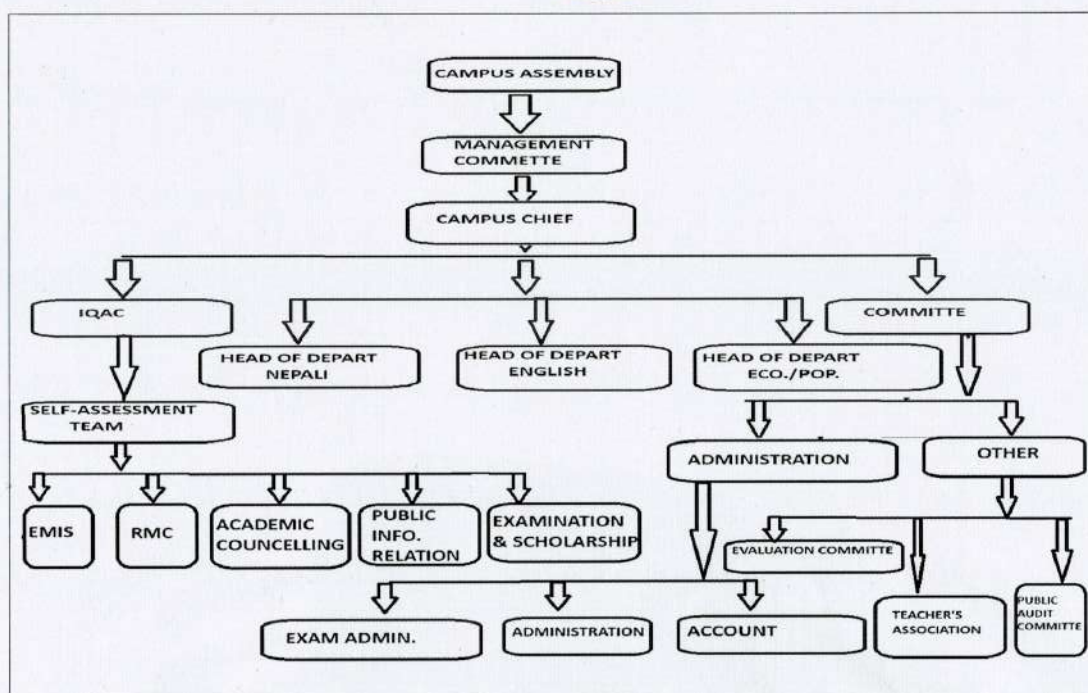




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B3. Graphically present the following:

a. Overall Institutional Organizational Structure\*





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2. Gyaandil Rai .....					
Self Assessment Team: 1. Rajkumar Rai 2. Babukaji Thapa Magar 3. Dhrubraj Rai 4. Nagendra Bahadur Magar					
EMIS: 1. Nagendra Bahadur Magar 2. Dhrubraj Rai 3. Namnuhang Rai 4. Ram Kumar Mandal					
SQC: 1. Gyandil Rai 2. Kewal Tamang 3. Lok Bdr. Raut 4. Namnuhang Rai 5. Bijay Bishunkhe 6. Sanjita Rai 7. Muskan Lohani					

*(Signature)*  
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			Year I	Year II	Year III
<b>CMC/EC/BOG:</b> 1. Highdeep Keshar Rai 2. Shekhar Rai 3. Ambika Paswan 4. Samjhana Rai 5. Krishna Kr. Shrestha 6. Mausam Rai 7. Deepak Raut	9707890810 9852844089 9842900358 9807794602 9849788829 9760313229 9803264479				
<b>IQAC:</b> 1. Dhrubaraj Rai 2. Babukaji Thapa Magar 3. Nagendra Bahadur Magar 4. Ram Kumar Mandal 5. Durga Prasad Khanal 6. Namnuhang Rai 7. Kumar Khadka	9842958892 9842948392 9842867758 9863694951 9862936111 9862918550 9842907760	dhrubarajrai16@gmail.com			
<b>RMC:</b> 1. Maniraj Rai 2. Nagendra Bahadur Magar 3. Ganesh Kumar Khadka 4. Kabiraj Tamang 5. Gyandil Rai 6. Babukaji Thapa Magar	9862926065	manirajraithulung@gmail.com			
<b>ECA:</b> 1. Nagendra Bahadur Magar					

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**B1. Please Tick ( ) if the institution has prepared / has written policy/guidelines/directive for the following sectors:**

- a) Campus Statute ☒
- b) IQAC ☒
- c) RMC ☒
- d) ICT ☒
- e) Teaching – Learning ☒
- f) Human Resource Management ☐
- g) Performance Appraisal ☒
- h) Recruitment and Promotion ☐
- i) Distance education policy ☐
- j) Financial management ☐
- k) ECA ☐
- l) CCA ☐
- m) Code of Conduct for Faculties / Teaching Staff ☒
- n) Code of Conduct for Non-Teaching Staff ☒
- o) Code of Conduct for Students / Student Charter ☒
- p) Student Support ☒
- q) Career / Placement ☐
- r) Grievances Re-address ☐
- s) EMIS ☒
- t) Admission Policy ☒
- u) Scholarship ☒
- v) Alumni Association ☒
- w) Anti-Harassment policy ☐
- x) Environmental - Social Safeguard policy ☐

**B2. List out compositions of all the committees/sub-committees. Also, mention the frequency of meetings these committees/sub-committees held in the last Three years**

Body/Units/Cells	Telephone	Email	Frequency of Meetings
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*(Signature)*  
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	SSR Submitted <input type="checkbox"/> Profile Only <input checked="" type="checkbox"/> Registered in National Registry of Higher Education Provider (NHEP) <input type="checkbox"/>
Date of First Accreditation (applicable only to accredited institution)	.....(dd/mm/yyyy) AD ..... (dd/mm/yyyy) BS
Date of Government (MOEST) approval (applicable only to the Institution affiliated to foreign universities)	..... (dd/mm/yyyy) AD ..... (dd/mm/yyyy) BS
If the institution offers technical/professional degrees, please provide the accreditation evidences or detail list of the programs authorized to offer, from the respective Council*	..... Detail list of programs authorized to offer at the institution

**A2. Information for Communication\***

Designation	Name	Mobile Number	E-mail
CMC (Chair) / Board of Directors (ED)	Hidecpkeshar Rai	9807890810	haidipr@gmail.com
Campus Chief / Principal / Head	Raj Kumar Rai	9814705753	bayungraj@gmail.com
IQAC Coordinator	Dhruba raj Rai	9842958892	dhrubarajrai16@gmail.com
EMIS Coordinator	Nagendra bahadur Magar	9842867758	ghaga.nagendra1990@gmail.com
IRC (Institutional Review Committee) / RMC (Research Management Cell) Coordinator	Maniraj Rai	9862526053	manirajthulung@gmail.com
Examination Coordinator / Chief	Ganesh Kumar Raut	9842907778	rautganesh2037@gmail.com
SAT Coordinator	Raj Kumar Rai	9814705753	bayungraj@gmail.com

*(Signature)*  
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**B. QUALITY GOVERNANCE**





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	Community: community <input checked="" type="checkbox"/> Private: <input type="checkbox"/> Trust: <input type="checkbox"/> Affiliated to foreign university: <input type="checkbox"/> Any Other: <input type="checkbox"/> Specify .....
Affiliating University*	Tribhuvan University  Note: If the HEI offers programs under dual or more affiliation, the HEI must be registered separately, either in different name or in different local authority. No dual or more affiliation and no overlapping of name in the same local authority is permitted. Similarly, no multiple institutions at the same premise / building / or address is permitted unless the students size of both of the institutions is over 2000.
Does the institution offers education other than higher studies (such as programs of CTEVT, Schools (11 and 12), or any other?*	Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/> <b>Note:</b> Higher Education Institutions are not authorized to run any other academic programs which are not considered as a part of higher education!
Financial Category*	Source of Financing of the institution (multiple responses are possible): Government Funded <input checked="" type="checkbox"/> Self-financing/private <input type="checkbox"/> Community <input checked="" type="checkbox"/> Trust/welfare organization <input type="checkbox"/> Other (please specify).....
Date of IQAC Formation*	(dd/mm/yyyy) AD 05/09/2081 BS
If accredited, please state the cycle*	Re-accredited <input type="checkbox"/> Accredited <input type="checkbox"/> Under Assessment for next cycle <input type="checkbox"/> Under Assessment <input type="checkbox"/>

  
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P O Box:	.....
Telephone Number:	035620288
Mobile Number of institution*:	9814705753
Fax Number:	.....
Institutions E-mail Address*:	naradadarsha60@gmail.com
Website:	www.naradcampus.edu.np
Type of Institution* (tick as appropriate)	<p><b>University:</b> Tribhuvan University</p> <p>Comprehensive University: <input type="checkbox"/></p> <p>Open / Distant Education University: <input type="checkbox"/></p> <p>Technical University (Health Academy / Technical University): <input type="checkbox"/></p> <p><b>Research Institution:</b></p> <p>Research Centre: <input type="checkbox"/></p> <p>Research Laboratory: <input type="checkbox"/></p> <p><b>Type of College /Campus:</b></p> <p>Constituent Campus: <input type="checkbox"/></p> <p>Technical Institute / Faculty (.....): <input type="checkbox"/></p> <p>Central Department: <input type="checkbox"/></p> <p>School: <input type="checkbox"/></p> <p>Affiliated College: <input checked="" type="checkbox"/></p> <p><b>Type of Affiliated College / Campus:</b></p>

*[Handwritten signature]*  
 [Stamp]  
 [Stamp]

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University Grants Commission

A. INSTITUTIONAL PROFILE of Higher Education Institutions: \* Denotes Compulsory



A1. General Information\*

Name of the Institution*	Narad Adarsha Education Campus
Supporting Documents required:	
Date of Establishment*	06/11/2003(dd/mm/yyyy) AD 20/07/2060 (dd/mm/yyyy) BS
NHEP Number (National Higher Education Provider Number) (a unique code / permanent Number given by the University Grants Commission)	..... NHEP Number
Date of Registration on to National Registry of Higher Education Institutions maintained at UGC	.....(dd/mm/yyyy) AD ..... (dd/mm/yyyy) BS
Address of Location	
Province*:	Koshi
District*:	Udayapur
Name of the Local Government Unit*:	Chaudandigadhi municipality
Ward Number*:	four
Place / Locality / Tole Name*:	Barkhedanda
Street name / Street Address:	Barkhedanda
Building Number:	.....
Status of locality*:	Chaudandigadhi Municipality
Ecological Belts*	Inner terai
Postal Address*:	.....

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1 क्याम्पस प्रमुख